## DANCE AND IDENTITY

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## Books:

1983

1985

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1987	<u>To Dance Is Human: A Theory of Nonverbal Communication</u> . Revised 1979 edition. Chicago: University of Chicago Press (Identities of gender, age, social class, warrior skill, leadership)
1983	The Performer-Audience Connection: Emotion to Metaphor in Dance and Society. Austin and London: University of Texas Press (How the expression of emotion identifies ethnic groups)
1988a	<u>Disruptive School Behavior: Class, Race, and Culture</u> . New York: Holmes & Meier Publishers (How some youngsters use individual and group dance to assert their identity)
1988b	<u>Dance, Sex, and Gender: Signs of Identity, Dominance, Defiance, and Desire.</u> Chicago: University of Chicago Press (Conveying identity in dance through who does what, when, where, how, along and with or to whom)
1999	Partnering Dance and Education: Intelligent Moves for Changing Times. Champaign, IL: Human Kinetics Press (Learning in, about, and through dance; student and teacher identities in professional dance and education)
2007	<u>Dancing for Health: Conquering and Preventing Stress</u> . Lanham, MD: AltaMira Press. (Identities of life crisis stages, disease, colonialism, race relations, poverty, human and supernatural)
2015	<u>Dancing to Learn: The Brain's Cognition, Emotion, and Movement</u> . Lanham, MD: Rowman Littlefield Education (Sources and underlying processes of expressing identity)
	Nigeria's Ubakala Igbo Dance: Life, Death, and the Women's War. London: Harwood Academic Publishersin preparation (Development of <u>The Anthropology of Dance Ritual.</u> Ph.D. dissertation, Columbia University. Ann Arbor: University Microfilms No. 76-28,657, 1976)  (Dance as a vehicle through which persistent and contradictory values and identities can be expressed, taught, and reconciled)
Articles:	
1979	"Dance and its Social Structure: The Ubakala of Nigeria," <u>Journal of Communication</u> (The Social Meanings of Art) 29(4):184-191

"From Folk/Sacred to Popular Culture: Syncretism in Nigeria's Ubakala Dance-Plays,"  $\underline{\text{Critical Arts}}$  (Rhodes University, South Africa) 3(1):44-54

"Foreign Policy and the Arts," The Newsletter of International Dance Alliance, Winter, p. 4

1986	"Interethnic Communication in Children's Own Dance, Play, and Protest," in Young Y. Kim, ed., Interethnic Communication (Vol. 10, International and Intercultural Communication Annual). Newbury Park, CA: Sage, pp. 176-198
1988a	"The Representation and Reality of Divinity in Dance," <u>Journal of the American Academy of Religion</u> 56(2):501-526
1988b	"Theories and Realities of Emotion in Performance," <u>Polish Art Studies</u> 9:44-66 and <u>Gestos</u> 3(6):27-51
1988c	"Do We Teach Sex Roles Through Dance Education?" <u>Dance Teacher Now</u> 10(7):38-41
1989a	"African Dance Frame by Frame: Revelation of Sex Roles Through Distinctive Feature Analysis and Comments on Field Research, Film, and Notation," <u>Journal of Black Studies</u> 19(4):422-441; abstracted in <u>Cultural Anthropology Methods Newsletter</u> 1(2):13, 1989
1989b	"The Anthropology of Dance," in Lynnette Y. Overby and James H. Humphrey, eds., <u>Dance:</u> <u>Current Selected Research</u> , I. New York: AMS Press, pp. 219-237
1989c	"Dance, Politics, and National Identity," <u>Ballett International</u> (Cologne) 12(2):20-25
1990a	"Dance and Women's Protest in Nigeria and the United States," in Guida West and Rhoda Lois Blumberg, eds., <u>Women and Social Protest</u> . New York: Oxford University Press, pp. 333-345
1990b	"Why Learn Indian Dance: What Western-style Dancers Stand To Gain from a Study of Bharata Natyam?" India Currents 4(8):17-18
1990c	"Ailey Camp Promotes Literacy for At-Risk Youth," <u>Dance Teacher Now</u> 12(4):38-40
1992	"Moving Messages: Identity and Desire in Dance," in James Lull, ed., <u>Popular Music and Communication</u> , 2nd Edition. Newbury Park, CA: Sage, pp. 176-195
1994	"What Is Black Dance?" <u>Dance Teacher Now</u> 16(8):69-72, 74, 76
1995	"The Power of Dance: Health and Healing," <u>Journal of Alternative and Complementary</u> <u>Medicine</u> 1(4):323-327
1996	"In Defense of Exotic Dance," Exotic Dancer Bulletin 1(3):70, 72
1997a	"Nilimma Devi's Touch of India in America," <u>Dance Teacher Now</u> 19(2):97-100, 102
1997b	"Creativity in Ubakala, Dallas Youth, and Exotic Dance," in R. Keith Sawyer, ed. <u>Creativity in Performance</u> , R. Keith Sawyer, ed. Norwood, NJ: Ablex Publishing Corporation, pp. 141-167
1998a	"Learning Ballet the Russian Way," <u>Dance Teacher Now</u> 20(9):40-44, 46-47
1998b	"Exotic Dance in Seattle: The First Amendment and Anthropology," AnthroWatch 6(1):4-6
1999a	"Feminist Perspectives on Classical Indian Dance," in David Waterhouse, ed., <u>Dance of India</u> (South Asian Studies Papers). Toronto: University of Toronto Graduate Centre for South Asian Studies, pp. 169-202
1999b	"Toying with the Striptease Dancer and the First Amendment," in Stuart Reifel, ed., <u>Play and Culture Studies</u> , Vol. 2. Greenwich, CT., Ablex, pp. 37-55
2002	"Playing Dance Anthropologist in Dance Education," <u>Journal of Dance Education</u> 2(3):100-103
2003	"Aesthetics Whose Notions of Appropriateness & Competency, What Are They and How Do We Know?" World of Music, Special Issue: Cross-Cultural Aesthetics, eds., D.A. Avorgbedor and M.P. Baumann, 45(3):29-54
2004a	"Cuba: A Little Island & a Lot of Dance," <u>Dancer</u> , July, pp. 44-49
2004b	"Cuban Dance on Street, Stage and Page" (with Ramiro Guerra), <u>Dance Critics Association News</u> , Fall, pp. 8 -13

2004c "To Tap into the Meaning of Movement," Movement News (Laban/Bartenieff Institute of Movement Studies), 29(1):9-10 2004d "Dance Classes,"in Gary S. Cross, ed., Encyclopedia of Recreation and Leisure in America, Vol. 1. Detroit, MI: Charles Scribner's Sons, pp. 263-265 "Performing Arts Audiences,"in Gary S. Cross, ed., Encyclopedia of Recreation and Leisure in 2004e America. Vol 2. Detroit, MI: Charles Scribner's Sons, pp. 105-107 2004f "Social Dancing,"in Gary S. Cross, ed., Encyclopedia of Recreation and Leisure in America. Vol. 2. Detroit. MI: Charles Scribner's Sons. pp. 284-287 "Dance,"in Cary Wintz and Paul Finkelman, eds., Encyclopedia of the Harlem Renaissance (2 2004g vols.). New York: Routledge, pp. 289-293 2005a "Dance and Religion (Overview)," in Lindsay Jones, ed., The Encyclopedia of Religion. 2nd edition. New York: Macmillan Co., pp. 2134-2143 2005b "Body Language and Learning: Insights for K-12 Education," in Lynnette Y. Overby and Billie Lepczyk, eds., Dance Education (Dance: Current Selected Research, Vol. 5). New York: AMS Press, pp. 203-220 2005c "Adult Entertainment Exotic Dance: A Guide for Planners and Policy Makers" (CPL [Council of Planning Librarians] Bibliography 375), Journal of Planning Literature 20(2):116-134 2006 "Marian Chace Foundation Annual Lecture: October 2005. The Power of Dance Discourse: Explanation in Self-Defense," American Journal of Dance Therapy 28(1):3-20 "Dance and Sexuality: Many Moves, The Journal of Sex Research (publication of the Society 2010 for the Scientific Study of Sexuality) 47:1-30